

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael Freed; Elango Confirmation No. 4141
 Ganesan; Praveen Patnala
Serial No.: 09/900,515 Customer No.: 28863
Filed: July 6, 2001 Group Art Unit: 2131
Examiner: Aravind K. Moorthy Docket No.: 1014-056US01/JNP-0251
Title: SECURE SOCKETS LAYER CUT THROUGH ARCHITECTURE

RECEIVED
CENTRAL FAX CENTER

JUN 20 2005

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted
via facsimile to the United States Patent and Trademark Office on June 20, 2005.

By: Angela Watson
Name: Angela Watson

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendments
Commissioner for Patents
Alexandria, VA 22313-1450

RECEIVED
OIPE/IAP

JUN 22 2005

Dear Sir:

Applicant submits the references listed on the attached form PTO-1449. This Information Disclosure Statement is being filed after a first Office Action on the merits but before a Notice of Allowance or a Final Rejection.

Copies of the U.S. patents are not enclosed as this requirement has been waived by the U.S. Patent Office.

Please charge Deposit Account No. 50-1778 in the amount of \$180.00 to cover the required fee set forth in §1.17(p) for a large entity.

06/22/2005 MBIZUNES 00000008 501778 09900515
01 FC:1806 180.00 DA

Respectfully submitted,

Date: June 20, 2005

Shumaker & Sieffert, P.A.
8425 Seasons Parkway, Suite 105
St. Paul, Minnesota 55125
Phone: (651) 735-1100
Fax: (651) 735-1102

Kent J. Sieffert
By: Kent J. Sieffert
Reg. No. 41,312

SHUMAKER & SIEFFERT, P.A.
8425 SEASONS PARKWAY, SUITE 105
ST. PAUL, MINNESOTA 55125
TEL 651.735.1100
FAX 651.735.1102
WWW.SSIPLAW.COM

RECEIVED
CENTRAL FAX CENTER

JUN 20 2005

FACSIMILE TRANSMITTAL SHEET

TO:	Examiner - Aravind K. Moorthy	FROM:	Kent J. Sieffert
COMPANY:	USPTO - Mail Stop Amendment	DATE:	June 20, 2005
FAX NUMBER:	703-872-9306	TOTAL NO. OF PAGES INCLUDING COVER:	3
PHONE NUMBER:	571-272-3793	SENDER'S REFERENCE NUMBER:	1014-056US01/JNP-0251
RE:	SIDS	YOUR REFERENCE NUMBER:	09/900,515

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY

NOTES/COMMENTS:
